

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-9642(D4)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 55-9642 APPLICATION/CLAIM NO.: D4 CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a26228 Cert. (Issued: 10/23/2008)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Daniel Irrigation Company -- SHARES OF STOCK: 1.0

OWNERSHIP\*\*\*\*\*

NAME: Daniel Irrigation Company
ADDR: c/o Hugh Barker
P. O. Box 488
Heber City, UT 84032
INTEREST: 100%

NAME: Hobbs Revocable Trust (Shareholder)
ADDR: c/o Barry Frayne and Lorie Hobbs, Trustees
P.O. Box 837
Heber City UT 84032

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 04/02/1973|PRIORITY: |PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:
EXTENSION: 06/07/2005|ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 04/02/1973|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]

PD BOOK: [ 55- ]|MAP: [ ]|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 0.8 acre-feet

SOURCE: Underground Water Well

COUNTY: Wasatch COMMON DESCRIPTION: Parcel #1-Big Hollow Prop.

POINT OF DIVERSION -- UNDERGROUND:
(1) S 471 ft E 373 ft from NW cor, Sec 19, T 4S, R 5E, SLBM
DIAMETER OF WELL: 5 ins. DEPTH: 322 to ft. YEAR DRILLED: 2005 WELL LOG? Yes WELL ID#: 33711

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 409810.

IRRIGATION: 0.1166 acres PERIOD OF USE: 04/01 TO 10/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

###PLACE OF USE: \*-----NORTH WEST QUARTER-----\*-----NORTH EAST QUARTER-----\*-----SOUTH WEST QUARTER-----\*-----SOUTH EAST QUARTER-----\* Section
\* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals
Sec 19 T 4S R 5E SLBM \* 0.1166| | | | \* | | | | \* | | | | \* | | | | \* 0.1166
GROUP ACREAGE TOTAL: 0.1166

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*****END OF DATA*****
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